

# CENTRAL BOARD OF SECONDARY EDUCATION

## Mandatory Public Disclosure

### A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASPM PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2133371
3	SCHOOL CODE (IF APPLICABLE)	71567
4	COMPLETE ADDRESS WITH PIN CODE	SUMERGARH (BHATAHA-PANIYARA MARG) POST-SUMERGARH, THANA – SHYAMDEURAWA BLACK- PARTAWAL, DIST- MAHARAJGANJ, PIN- 273306 (UP)
5	PRINCIPAL NAME & EDUCATION	ASHA SINGH
6	SCHOOL EMAIL ID	<a href="mailto:asmpublicschool@gmail.com">asmpublicschool@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	OFFICE :- 6392621794 , 9198358201 DIRECTOR:- 9415691474

### B. DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://asmpublicschool.org/admin/pdf/Re%20AFFILIATION%20letter.pdf17.pdf">https://asmpublicschool.org/admin/pdf/Re%20AFFILIATION%20letter.pdf17.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://asmpublicschool.org/admin/pdf/Trust%20Certificate.pdf10.pdf">https://asmpublicschool.org/admin/pdf/Trust%20Certificate.pdf10.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://asmpublicschool.org/admin/pdf/NOC%20-%201.pdf2.pdf">https://asmpublicschool.org/admin/pdf/NOC%20-%201.pdf2.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://asmpublicschool.org/admin/pdf/RTE.pdf11.pdf">https://asmpublicschool.org/admin/pdf/RTE.pdf11.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://asmpublicschool.org/admin/pdf/building%20certificate%201.pdf11.pdf">https://asmpublicschool.org/admin/pdf/building%20certificate%201.pdf11.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	<a href="https://asmpublicschool.org/admin/pdf/Fire%20certificate%202023.pdf17.pdf">https://asmpublicschool.org/admin/pdf/Fire%20certificate%202023.pdf17.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OFAFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://asmpublicschool.org/admin/pdf/DEO.pdf17.pdf">https://asmpublicschool.org/admin/pdf/DEO.pdf17.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://asmpublicschool.org/admin/pdf/Water_Certificate.pdf13.pdf">https://asmpublicschool.org/admin/pdf/Water_Certificate.pdf13.pdf</a>
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### C. RESULT AND ACADEMICS

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://asmpublicschool.org/admin/pdf/Fee%20structure%20for%202023.pdf17.pdf">https://asmpublicschool.org/admin/pdf/Fee%20structure%20for%202023.pdf17.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://asmpublicschool.org/admin/pdf/Academic%20Clander%202023-24.pdf17.pdf">https://asmpublicschool.org/admin/pdf/Academic%20Clander%202023-24.pdf17.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://asmpublicschool.org/admin/pdf/New%20%20MANAGING%20COMMITTEE.pdf13.pdf">https://asmpublicschool.org/admin/pdf/New%20%20MANAGING%20COMMITTEE.pdf13.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://asmpublicschool.org/admin/pdf/PTA%20list%20(2023-24).pdf17.pdf">https://asmpublicschool.org/admin/pdf/PTA%20list%20(2023-24).pdf17.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://asmpublicschool.org/admin/pdf/Board%20Result.pdf13.pdf">https://asmpublicschool.org/admin/pdf/Board%20Result.pdf13.pdf</a>

#### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	51	50	98.03%	1 Absent

#### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	12	09	81.8%	1 Absent

### D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHA SINGH
2	TOTAL NO. OF TEACHERS	39

	• PGT	10
	• TGT	12
	• PRT	15
<b>3</b>	TEACHERS SECTION RATIO	1:1.5
<b>4</b>	DETAILS OF SPECIAL EDUCATOR	1
<b>5</b>	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**E. SCHOOL INFRASTRUCTURE:**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6070
<b>2</b>	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	46.45
<b>3</b>	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	55.74
<b>4</b>	INTERNET FACILITY (Y/N)	Y
<b>5</b>	NO. OF GIRLS TOILETS	2
<b>6</b>	NO. OF BOYS TOILETS	4
<b>7</b>	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=g73EXJzPtY8&amp;t=14s">https://www.youtube.com/watch?v=g73EXJzPtY8&amp;t=14s</a>